



## Admission Form (Direct Second Year A.Y. 2023-24)

| Fo  | rm No: -           | Session                    | n: - 2023-24       |                  |  |  |  |  |
|---|--------------------|----------------------------|--------------------|------------------|--|--|--|--|
| Ad  | mission for the B  | r <b>anch: -</b> 1) Mechar | nical 2) Civil     | 3) Computer      |  |  |  |  |
| Ful   | l Name of Student: | -                          |                    |                  |  |  |  |  |
| Permanent Address: -                              |                    |                            |                    |                  |  |  |  |  |
|   |                    | F                          | Pin Code:-         |                  |  |  |  |  |
| Correspondence Address:                           |                    |                            |                    |                  |  |  |  |  |
|   |                    | F                          | Pin Code:-         |                  |  |  |  |  |
| Stu   | dents Mobile No.:- |                            |                    |                  |  |  |  |  |
| Em  | ail ID             |                            |                    |                  |  |  |  |  |
| Parents Mobile No.:                               |                    |                            |                    |                  |  |  |  |  |
| Gender: - Male Date of Birth:-                    |                    |                            |                    |                  |  |  |  |  |
| Category: - OPEN/ SC/ ST/ NT/ OBC/ SBC/ Others () |                    |                            |                    |                  |  |  |  |  |
| Academic Details                                  |                    |                            |                    |                  |  |  |  |  |
|   | Qualification      | Year of passing            | University / Board | Total Percentage |  |  |  |  |
| -   | SSC                |                            |                    |                  |  |  |  |  |
|   | HSC                |                            |                    |                  |  |  |  |  |
| -   | Diploma            |                            |                    |                  |  |  |  |  |

| Documents Submitted:-  |  |  |  |  |  |
|------------------------|--|--|--|--|--|
| 1) SSC Mark sheet      | 2) Nationality Certificate             |  |  |  |  |
| 3) Diploma Mark sheet  | 4) Domicile Certificate (OMS)          |  |  |  |  |
| 5) Leaving Certificate | 6) Allotment Letter of (AFC CAP Round) |  |  |  |  |
| 7) Cast Certificate    | 8) Non –Creamy Layer Certificate       |  |  |  |  |
| 9) Cast Validity       | 10) Migration Certificate (OMS/ CBSE)  |  |  |  |  |
| 11) GAP Certificate    | 12) Diploma Final Certificate          |  |  |  |  |

## **Declaration / Undertaking**

| I Mr./Ms                               |                                    | ,                       |
|--|------------------------------------|-------------------------|
| Son/daughter of shri                   |                                    |                         |
| Permanent resident of                  |                                    |                         |
| Mobile no                              | _do hereby undertake that all th   | e particulars filled in |
| application form are correct and       | documents/certificates submitt     | ed are genuine and      |
| relevant. If any documents/certificat  | tes is found forged or any particu | lar found incorrect at  |
| any stage of admission process, I s    | shall be solely responsible and s  | hall be liable for the  |
| cancellation of the candidature for ac | dmission for 2023-24, and punish   | ment as per the rule.   |
|  |                                    |                         |
| Date:                                  |                                    |                         |
| Place:                                 |                                    |                         |
|  |                                    |                         |
|  |                                    |                         |
| Signature                              |                                    | Signature               |
| Name of Guardian/ Parent               |                                    | Name of candidate       |
| Remarks:-                              |                                    |                         |
|  |                                    |                         |
| Accountant VPSCET V                    | O.S.<br>PSCET                      | Principal<br>VPSCET     |